



**AMERICAN LEGION AUXILIARY
NATIONAL PRESIDENT'S AWARD FOR EXCELLENCE
2015-2016**

| Total Qty | Recipient | Submitted By | Deadline Date |
|--------------------------------|------------------|---|----------------------|
| 5 Unit Awards | Unit | Unit President (Collaboration with Unit Members and Chairmen) | June 1, 2016 |
| 1 Department Award | Department | Department President (Collaboration with Department Chairmen) | June 1, 2016 |
| Hard Copy Submitted To: | | ALA - NPAE c/o National President's Office 8945 N. Meridian St. Indianapolis, IN 46260 | |
| Electronic Entry Submitted To: | | natlpres@ALAforVeterans.org | |

Criteria & Details

These awards are very special because they represent the "best of the best" in planning and implementation of American Legion Auxiliary efforts to meet the mission of serving veterans, the military and their families. By establishing objectives, creating action steps to accomplish those objectives, and then reporting the achieved outcomes, measurable success will be achieved.

There are two forms: Unit Award Form and Department Award Form; make sure you are using the correct version.

Tell us your story with words and photos. Must include a minimum of three ALA programs. One of these programs must be Membership and should show us how you recruited new members, kept current members and rejoined former members.

Entry form must be filled out completely and included with your story and photos.

Award Description

The National President's Award for Excellence will be presented on the national convention floor with spotlighting of each winning entry.

A news release will be sent to area newspapers following national convention.

**AMERICAN LEGION AUXILIARY
NATIONAL PRESIDENT'S AWARD FOR EXCELLENCE
UNIT AWARD FORM 2015-2016**

| | | | |
|---|--|-------------------------------|--|
| Name and Title | | Department | |
| Address | | Phone | |
| Unit Name and Number | | Email Address | |
| Unit Membership Goal | | Current Membership | |
| How did your unit retain members and/or recruit new members through mission-related activities? | | | |
| Local Newspaper Name and Address | | Local Newspaper Email address | |

| | |
|---|--|
| ALA programs included in this entry (minimum of 3—one must be Membership) | |
|---|--|

Attach to this form one page per program. Tell us your story and include pictures. Each activity to include stated goals and how they were accomplished. Entries will not be returned.

| | |
|--------------------------------|---|
| Hard Copy Submitted To: | ALA - NPAE c/o National President's Office 8945 N. Meridian St. Indianapolis, IN 46260 |
| Electronic Entry Submitted To: | natlpres@ALAforVeterans.org |
| Deadline: June 1, 2016 | |

**AMERICAN LEGION AUXILIARY
NATIONAL PRESIDENT'S AWARD FOR EXCELLENCE
DEPARTMENT AWARD FORM 2015-2016**

| | | | |
|---|--|-------------------------|--|
| Name and Title | | Department | |
| Address | | Phone | |
| Email Address | | | |
| Department Membership Goal | | Current Membership | |
| Newspaper Name and Address of Your Choice | | Newspaper Email Address | |

| | |
|--|--|
| ALA programs included in this entry (minimum of 3—one must be Membership) | |
| How did your department promote membership growth or retain current members? | |

Attach to this form one page per program. Format to be in narrative form and include pictures. Each activity to include stated goals and how they were accomplished. Entry may include pictures. Entries will not be returned.

| | |
|--------------------------------|---|
| Hard Copy Submitted To: | ALA - NPAE c/o National President's Office 8945 N. Meridian St. Indianapolis, IN 46260 |
| Electronic Entry Submitted To: | natpres@ALAforVeterans.org |
| Deadline: June 1, 2015 | |

Note: Only 1 American Legion Auxiliary department will win!