

As part of your narrative report, please include answers to the following questions:

- ❖ What was the number of volunteers (members and non-members) completing Community Service Activities and/or projects?
- ❖ What was the number of volunteer hours completed by members and non-members for Community Service activities and/or projects?
- ❖ How much money was spent on Community Service activities and/or projects during the administrative year?
- ❖ What was the value of in-kind donations received for Community Service activities and/or projects during the administrative year?
- ❖ What types of community service activities and/or projects were done in your unit?

**Member Awards (submitted by members)**

<b>Name of Award:</b>	Community Service Senior Member Volunteer of the Year Award
<b>Type of Award:</b>	Citation
<b>Presented to:</b>	One member in each division (4 overall awards)
<b>Materials and Guidelines:</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> For outstanding service in at least one Community Service activity or project conducted during the 2015-2016 administrative year.</li> <li><input type="checkbox"/> Members being considered for this award may be nominated by a fellow Auxiliary member or nominate themselves.</li> <li><input type="checkbox"/> Nominators or applicants need to provide a summary of the nominee's activities. Be sure to include the nominee's unit name and number.</li> <li><input type="checkbox"/> Include pictures and newspaper articles.</li> <li><input type="checkbox"/> Units should submit their nominee to their division Community Service Committee member. The division committee member will forward the best one for further competition.</li> <li><input type="checkbox"/> Each division's winning entry must be sent by the division committee member and must be postmarked by May 1, 2016, or may be sent via email to their division committee member.</li> </ul>

<b>Name of Award:</b>	Community Service Junior Member Volunteer of the Year Award
<b>Type of Award:</b>	Special Gift
<b>Presented to:</b>	One unit chairman in each division (4 overall awards)
<b>Materials and Guidelines:</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> For outstanding service in at least one Community Service activity or project conducted during the 2015-2016 administrative year.</li> <li><input type="checkbox"/> Members being considered for this award may be nominated by a fellow Auxiliary member or nominate themselves.</li> <li><input type="checkbox"/> Nominators or applicants need to provide a summary of the nominee's activities. Be sure to include the nominee's unit name and number.</li> <li><input type="checkbox"/> Include pictures and newspaper articles.</li> <li><input type="checkbox"/> Units should submit their nominee to their division Community Service member. The department chairman will forward the best one for further competition.</li> <li><input type="checkbox"/> Each division's winning entry must be sent by the division Community Service member to the department Community Service chairman and must be postmarked by May 1, 2016, or may be sent via email on or before May 1, 2016</li> </ul>

**Unit Awards (submitted by Units)**

<b>Name of Award:</b>	Unit Community Service Award
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<b>Type of Award:</b>	Citation
<b>Presented to:</b>	One unit chairman in each division (4 awards), announced at department convention
<b>Materials and Guidelines:</b>	<input type="checkbox"/> For the most outstanding overall community service program in the state during the 2015-2016 administrative year. <input type="checkbox"/> Include pictures and newspaper articles. <input type="checkbox"/> Units should submit their narrative to their division Community Service chairman. The department chairman will forward the best one for further competition. <input type="checkbox"/> Each division's winning entry must be sent by the division Community Service member Community Service Department chairman postmarked by May 1, 2016, or by email by May 1, 2016

<b>Name of Award:</b>	"Share What You've Been Doing" Award
<b>Type of Award:</b>	This was a 2015 National Award but Texas will carry forward to 2016. Entries shall be a newspaper, magazine or other entry that was announced publically.
<b>Presented to:</b>	Recognition for all submissions.
<b>Materials and Guidelines:</b>	<input type="checkbox"/> For units demonstrating how they increased brand awareness by associating the name of the American Legion Auxiliary with their Community Service program(s) and/or activity(ies) during the 2015-2016 administrative year. <input type="checkbox"/> Provide a narrative or summary of these projects and activities. <input type="checkbox"/> Include pictures and newspaper articles. <input type="checkbox"/> All entries must be submitted by the unit to their division Community Service member by May 1, 2016, or by email to division Community Service member by May 1, 2016.

<b>Name of Award:</b>	Million Members Award
<b>Type of Award:</b>	Citation Plaque
<b>Presented to:</b>	One unit chairman in each division (4 overall awards)
<b>Materials and Guidelines:</b>	<input type="checkbox"/> For the best demonstration on how working the mission of the Community Service committee engaged, retained and attracted members to grow membership in the unit. <input type="checkbox"/> Include pictures and newspaper articles. <input type="checkbox"/> All entries are due to Community Service committee member and postmarked by May 1, 2016, or by email to their division Community Service member.