



Best Community Partnership

Unit Name: _____

Unit #: _____ District: _____ Division: _____

Unit President: _____ Phone: _____

Person Submitting: _____ Phone: _____

Address: _____

City: _____ Zip: _____ Email: _____

Written answers to the following questions, as it relates to the award since (Date), **OR** a video of up to five (5) minutes in length that answers all of the same questions:

1. Describe the way your Unit partnered with the community. (up to 500 words).
Required
2. Describe the impact this had on your Unit. (increase in members, participation, recognition, etc.) (up to 200 words). **Required**
3. Reference any attachments of supporting materials throughout this nomination and how they provide evidence of the claims you have made in this nomination (up to 250 words). **Required**