

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF TEXAS  
COMMUNITY SERVICE PROGRAM  
2024-2025

\*\*\*\* PURPOSE: The purpose of the Community Service program is to promote the ALA'S commitment to making our communities better places to live by supporting local service projects and creating our own.

STANDING RULES #6 NATIONAL COMMITTEES MISSION OUTREACH

What is community service? What does it mean to you? How can the Auxiliary have a successful Community Service program?

IDEAS AND SUGGESTIONS:

Find new and creative ways to promote and do community service in your community. Continue to use what works but think outside of the box for fresh new ideas.

Some ideas to consider----

VOLUNTEER--

Homeless shelters,  
Community Swimming Pools  
SUICIDE CRISIS LINES  
Boys and Girls Clubs  
Animal Shelters  
Habitat for Humanity

START OR VOLUNTEER ---

Community Gardens  
Recycling Program  
Food Banks

OTHER IDEAS--

Become a mentor  
Deliver MEALS ON WHEELS  
Teach Tech Skills to the elderly (Retirement Homes)

OBSERVE AND PARTICIPATE IN--

9/11 National Day of Service  
Martin Luther King Jr. Day of Service  
American Legion Family Day

\*\*\* WATCH FOR HELPFUL HINTS IN OUR NEWS LETTERS ON HOW TO EXECUTE THESE PROJECTS

## 10 STEPS FOR STARTING A SUCCESSFUL COMMUNITY SERVICE PROJECT

- 1-- Find out what is needed in your Community
- 2-- See what you have the ability to do.
- 3—Choose a Project
- 4—Develop a plan
- 5-- Recruit your volunteers
- 6—Make a budget
- 7—Make a timeline
- 8—Raise money
- 9—Get Publicity
- 10—Do the Project

\*\*\* [blog.prepscholar.com](http://blog.prepscholar.com)

### YEAR END REPORTS--

Annual reports reflect the program work of the units in our Department and may result in District, Division and Department awards for participants. The top program report will be forward to National.

Pictures are allowed, please submit as attachment to narratives, format for submission and follow national guidelines ( see National website )

## DEPARTMENT AWARDS--

A Department award will be given to the Units with the best narrative report according to the units size. This way even our smaller units have an opportunity to receive an award.

### Unit size breakdown---

Small unit 10-50 members  
medium unit-- 51-99 members  
large unit-- 100-200 members  
x-large unit 201 plus

## DEADLINES/IMPORTANT DATES

**Unit Reports due to Department Committee Chairman by May 1, 2025**

## YOUR COMMUNITY SERVICE TEAM

Div. 1-- ????

Div. 2—Melissa Martin – [hlm217@yahoo.com](mailto:hlm217@yahoo.com) 936-520-2455

Div. 3-- Linda Correa-Garcia [linda\\_correagarcia@yahoo.com](mailto:linda_correagarcia@yahoo.com) 956-357-1406

Div 4-- Joan Crider – Chairman [j\\_crider720@hotmail.com](mailto:j_crider720@hotmail.com) 830-796-5475